



**7:00pm on Thursday, November 9, 2023**

Zoom Link:

<https://us02web.zoom.us/j/84911478378?pwd=R09JWE1aRERsUHc0U2E4TksrYiVDUT09>

### **Meeting Agenda**

1. Welcome and Introductions
2. Community Updates
3. Financial Report
4. Community Q & A \*
5. Election of Board Members
6. Conclusion

*\*Meeting Governed by Town Hall Rules. No more than 2 minutes per household for questions or comments. All discourse must be courteous and civil.*